

# PLANNING AHEAD

Notes for the Planning and Policy Community

*Special Edition Special Edition Special Edition Special Edition*

May 2002

---

## In This Issue

ECONOMIC AND ENVIRONMENTAL ANALYSIS CONFERENCE 2002 .....	1
Instructions for Contributors to Planning Ahead.....	3
Subscribing to Planning Ahead.....	3
Submissions Deadline.....	3

(Ed. Note – We have inserted hyper links in the Table of Contents to allow you to jump to specific articles. To return to the Table of Contents, click on the [book icon](#).)

## **ECONOMIC AND ENVIRONMENTAL ANALYSIS CONFERENCE 2002**

**“BALANCING ECONOMY AND ENVIRONMENT”**

**JULY 15-19 2002  
NEW ORLEANS, LOUISIANA**

The Director of Civil Works, MG Robert H. Griffin has formally announced the upcoming Corps of Engineers Economic and Environmental Analysis Conference .

This is the first-ever joint conference for economists and environmental specialists. The theme is “Balancing Economy and Environment”. The conference will provide a forum to discuss current economic and environmental issues and ideas, with special emphasis on the recently released Environmental Operating Principles and environmental sustainability.

A preliminary agenda has been prepared (see attached Excel spreadsheet file) with sessions for the full group, as well as concurrent sessions to accommodate specialized presentations and discussions. The program presents an exciting variety of topics from water resource experts from within the Corps and from many other organizations.

The conference's success is dependent upon the active participation of Division and District staff representing the "full team". General Griffin has extended his invitation to biologists and ecologists; economists; engineers; planners; plan formulators; project managers; and other environmental scientists. Make your plans to attend today!

## **HOTEL REGISTRATION – BY JUNE 17th**

The conference will be held at the New Orleans Marriott (555 Canal Street, New Orleans). A block of rooms has been reserved for conference participants.

**Reservations can be made via the Internet or by telephone (504-581-1000). We recommend you register via the Internet, using the following link and instructions:**

<http://www.marriott.com/epp/default.asp?MarshaCode=MSYLA>

To register, click the RESERVE button on the upper left of the web-page, then enter your arrival and departure dates, and click government rate.

The Government rate for this conference is \$89.00, which meets the per diem limit.

You must also register with the following event code to assure that our room quota is met:  
ACEACEA\*

\*Note: Single or double occupancy uses code: **ACEACEA**  
For three or four person occupancy, use code: **ACEACEB**

There will be a nominal registration fee to help defray meeting room and related costs.


There are two attachments to this special edition:



EE 02 Conference  
Agenda - 13maynona

## **Instructions for Contributors to Planning Ahead**

This newsletter is designed to improve the communication among all the planners and those we work with throughout the Corps. We hope that future editions will have mostly information and perspective from those of you on the front lines in the districts. We hope that these notes become a forum for you to share your experiences to help all of us learn from each other. We can't afford to reinvent the wheel in each office. We welcome your thoughts, questions, success stories, and bitter lessons so that we can share them on these pages. The articles should be short (2-3 paragraphs) except in some cases where you just have to say more.

- Use MS WORD, if at all possible
- Use "normal" style
- Use Times New Roman font, 11 point
- All text should be left justified with start of each paragraph indented by one tab stop.
- Each article should have short title with only initial letter of each word capitalized
- Following each title should be author's name and organization
- Last line should be contact information – phone number or e-mail address 

## **Subscribing to Planning Ahead**

To subscribe or to our distribution list, send an e-mail message to [majordomo@usace.army.mil](mailto:majordomo@usace.army.mil) with no subject line and only a single line of text in the message body.

That single line of text should be: "subscribe ls-planningahead"

To obtain a 'help' file, send only the word 'help' in the text of the message (nothing in the subject line) and address it to [majordomo@usace.army.mil](mailto:majordomo@usace.army.mil).

The web site for additional information is: <https://eml01.usace.army.mil/other/listserv.html> 

## **Submissions Deadline**

The deadline for material for the next issue is 17 May 2002.

*Planning Ahead* is an unofficial publication authorized under AR 25-30. It is published by the Planning Division, Directorate of Civil Works, U.S. Army Corps of Engineers, 20 Massachusetts Ave., NW, Washington, D.C. 20314-1000, (<http://www.usace.army.mil/inet/functions/cw/cecwpnews.htm>)

We are pleased that we have doubled the staff of *Planning Ahead* with Brad Fowler coming on board as editor, writer and chief bottle washer. Harry Kitch will continue to serve as publisher. Please continue to send in all those good articles and information to Brad. TEL 202-761-4231, FAX 202-761-1972, or email [kirby.b.fowler@usace.army.mil](mailto:kirby.b.fowler@usace.army.mil). Harry Kitch can be reached at TEL 202-761-1969 or FAX 202-761-1972 or e-mail [Harry.E.Kitch@usace.army.mil](mailto:Harry.E.Kitch@usace.army.mil). 